



BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

YOU ARE HEREBY SUMMONED to attend a Meeting of the Council to be held at the Council Offices, Farnborough on **Thursday, 25th July, 2019 at 7.00 pm** for the transaction of the business set out on the Agenda given below.

A G E N D A

1. **MINUTES –** (Pages 1 - 6)

To confirm the Minutes of the Ordinary Meeting of the Council held on 20th June 2019 (copy attached).

2. **MAYOR'S ANNOUNCEMENTS –**

3. **STANDING ORDER 8 - QUESTIONS –**

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

4. **NOTICE OF MOTION - FOOD POVERTY –**

To consider the following Notice of Motion, which has been submitted by Cllr Gaynor Austin pursuant to Standing Order 9 (1):

"This Council recognises food poverty and food insecurity as issues meriting urgent action within the Borough. Therefore, this Council commits to:

- the development of a Food Poverty Strategy and Action Plan, including the preparation and delivery of a Food Access Plan (identifying the barriers to accessing sufficient affordable and nutritious food, and actions to address them);
- the drawing up of local measures of food poverty and insecurity to provide a baseline by which to monitor interventions and evaluate progress; and
- working with partnership organisations and engaging with external experts in the field where possible, including the facilitation of a Food Insecurity Forum."

5. **RECOMMENDATIONS OF THE CABINET AND COMMITTEES –**

To consider the recommendations of the Cabinet in relation to the following item:

- 1) **Your Future, Your Place - Vision for Aldershot and Farnborough 2030 –**
(Pages 7 - 56)

To receive a report on the long-term vision for Rushmoor "Your Future, Your Place – A vision for Aldershot and Farnborough 2030" (copy attached – Annex 2). The Leader of the Council (Cllr D.E. Clifford) will introduce this item and report on the discussion at the Cabinet meeting on 23rd July.

- 2) **Rushmoor Council Business Plan - April 2019 to March 2022 –** (Pages 57 - 72)

To receive a report on the proposed Council three-year Business Plan - April 2019 to March 2022 (copy attached – Annex 1). The Leader of the Council (Cllr D.E. Clifford) will introduce this item and report on the discussion at the Cabinet meeting on 23rd July.

- 3) **Approval of the Rushmoor Development Partnership Business Plan –**
(Pages 73 - 102)

To receive a report from Cabinet (copy attached – Annex 3), which recommends the approval of the first business plan of the Rushmoor Development Partnership. The Deputy Leader of the Council (Cllr K.H. Muschamp) will introduce this item.

6. **QUESTIONS FOR THE CABINET –**

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

7. **REPORTS OF CABINET AND COMMITTEES – (Pages 103 - 106)**

To receive and ask questions on the Report of the following Meeting (copy attached):

Cabinet

25th June, 2019

A.E. COLVER

Head of Democracy, Strategy and Partnerships

Council Offices
Farnborough
Hampshire GU14 7JU

Wednesday 17 July 2019